

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 01039 191852Z  
ACTION OES-07

INFO OCT-01 EUR-12 NEA-10 ISO-00 AID-05 EB-08 IO-14  
AGRE-00 /057 W

-----063058 200755Z /13

R 191843Z JAN 78  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC 2217  
INFO AMEMBASSY NEW DELHI  
AMEMBASSY COLOMBO  
AMEMBASSY CAIRO  
AMEMBASSY ROME  
AMCONSUL MADRAS

UNCLAS LONDON 01039

FOR AMBASSADOR MARSHALL GREEN

ROME FOR FODAG

E.O.11652: N/A  
TAGS: SPOP, OTRA (GREEN, MARSHALL)  
SUBJECT: VISIT OF THE COORDINATOR OF POPULATION AFFAIRS

REF: STATE 14184

1. RESERVATIONS HAVE BEEN MADE FOR AMBASSADOR GREEN AT GROSVENOR HOUSE, PARK LANE, FOR NIGHT OF THURSDAY, FEB. 9, AND AT HEATHROW HOTEL FOR NIGHT OF SUNDAY, FEB. 12.
  2. CONTROL OFFICER ANDREW GROSSMAN (HOME PHONE: 352-4200) WILL MEET AMBASSADOR GREEN AT AIRPORT WITH EMBASSY CAR AND DRIVER.
  3. DITCHLEY FOUNDATION ADVISES THAT BEST WAY TO TRAVEL TO OXFORD IS BY TRAIN, WHICH DEPARTS AT 1:50 P.M. FROM PADDINGTON STATION AND ARRIVES IN OXFORD APPROXIMATELY
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ONE HOUR LATER. CONTROL OFFICER HAS ADVANCED FARE FOR TWO FIRST-CLASS TICKETS. DITCHLEY WILL PROVIDE TRANSPORTATION FROM OXFORD TRAIN STATION TO CONFERENCE AND FROM CONFERENCE BACK TO HEATHROW HOTEL. EMBASSY CAR WILL BE AT AMBASSADOR'S DISPOSAL IN LONDON.

BREWSTER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** POPULATION, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 19 jan 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LONDON01039  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780030-0640  
**Format:** TEL  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1978/newtext/t19780146/aaaabmfr.tel  
**Line Count:** 62  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
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**Message ID:** b6e93be2-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION OES  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Page Count:** 2  
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**Reference:** 78 STATE 14184  
**Retention:** 0  
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**Review Content Flags:**  
**Review Date:** 03 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3748656  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT OF THE COORDINATOR OF POPULATION AFFAIRS  
**TAGS:** SPOP, OTRA, (GREEN, MARSHALL)  
**To:** STATE  
**Type:** TE  
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**Review Markings:**  
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